Lakewood Presbyterian Church

Evening Worship Service

May 16, 2021

Call to Worship Psalm 134

Prayer

Psalm 23

Scripture Readings 2 Chronicles 31

2 Corinthians 8-9

Prayer

The Word Preached The Eighth Commandment (9):

Wise Use

Prayer

Psalm 62

Benediction Numbers 6:24-26

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Larger Catechism 140-142

Q. 140 *Which is the eighth commandment?*

A. 140 The eighth commandment is, *Thou shalt not steal.*

Q. 141 *What are the duties required in the eighth commandment?*

A. 141 The duties required in the eighth commandment are, truth, faithfulness, and justice in contracts and commerce between man and man; rendering to everyone his due; restitution of goods unlawfully detained from the rightful owners thereof; giving and lending freely, according to our abilities, and the necessities of others; moderation of our judgments, wills, and affections concerning worldly goods; a provident care and study to get, keep, use, and dispose these things which are necessary and convenient for the sustentation of our nature, and suitable to our condition; a lawful calling, and diligence in it; frugality; avoiding unnecessary lawsuits, and suretyship, or other like engagements; and an endeavor, by all just and lawful means, to procure, preserve, and further the wealth and outward estate of others, as well as our own.

Q. 142 *What are the sins forbidden in the eighth commandment?*

A. 142 The sins forbidden in the eighth commandment, besides the neglect of the duties required, are, theft, robbery, manstealing, and receiving anything that is stolen; fraudulent dealing, false weights and measures, removing landmarks, injustice and unfaithfulness in contracts between man and man, or in matters of trust; oppression, extortion, usury, bribery, vexatious lawsuits, unjust enclosures and depredation; engrossing commodities to enhance the price; unlawful callings, and all other unjust or sinful ways of taking or withholding from our neighbor what belongs to him, or of enriching ourselves; covetousness; inordinate prizing and affecting worldly goods; distrustful and distracting cares and studies in getting, keeping, and using them; envying at the prosperity of others; as likewise idleness, prodigality, wasteful gaming; and all other ways whereby we do unduly prejudice our own outward estate, and defrauding ourselves of the due use and comfort of that estate which God hath given us.